



When
Integrity
Matters

CREDIT APPLICATION

Call: 937-448-3111 or Fax to: 937-448-3112
Attn: Steve Richards

| | | | | | | | |
|---|--|------------------|---|--------------------|--|---------------------|--|
| Customer Information | Company Name OR Individual Last, First and Middle Name, Suffix | | | DBA | | | |
| | Company Address | | City, State, Zip | | County | | |
| | Contact | | Business Telephone # | | Business Fax # | | |
| | Contact E-mail | | State Organization ID# | | Federal Tax ID Number | | |
| Business Type | <input type="checkbox"/> Sole Proprietorship | | <input type="checkbox"/> Limited Liability Company | | <input type="checkbox"/> Limited Partnership | | |
| | <input type="checkbox"/> S Corporation | | <input type="checkbox"/> General Partnership | | <input type="checkbox"/> C Corporation | | |
| | State of Incorporation | Date Established | Years in Business | Nature of Business | Fleet Size | | |
| Owners, Partners, and Guarantors (Attach separate sheet if necessary) | 1. Name | | Title | % Ownership | Owner Since | | |
| | Home Address | | City, State, Zip | | | | |
| | Home Telephone # | Fax # | E-mail Address | Social Security # | Date of Birth | | |
| | 2. Name | | Title | % Ownership | Owner Since | | |
| | Home Address | | City, State, Zip | | | | |
| | Home Telephone # | Fax # | E-mail Address | Social Security # | Date of Birth | | |
| | 3. Name | | Title | % Ownership | Owner Since | | |
| | Home Address | | City, State, Zip | | | | |
| | Home Telephone # | Fax # | E-mail Address | Social Security # | Date of Birth | | |
| Bank and Comparable Loan/Lease References | Bank Name | | Account Number (s) | Contact | Phone # | | |
| | Finance Company | | Account Number (s) | Contact | Phone # | | |
| | Finance Company | | Account Number (s) | Contact | Phone # | | |
| Primary Sources of Business | Do You Farm <input type="checkbox"/> Full Time <input type="checkbox"/> Part Time | | # of Acres Owned | # of Acres Rented | | | |
| | Source of Income | Crops: Type | Live Stock: Type | Head | Other: | | |
| | Total Assets \$ | | Total Liabilities \$ | | As Of Date | | |
| Equipment and Vendor Information (Attach separate sheet if necessary) | Qty. | Year/Make/Model | | Delivery Date | Equipment Cost | Trade & Up Front \$ | |
| | Vendor Name | | Contact | | Contact # | Fax # | |
| | Vendor Address | | City, State, Zip | | | E-mail Address | |
| | Equipment is Addition-Reason | | Equipment is Replacement-Payment | | Program / Rate | Payment Quoted | |
| | Term Options (in months) <input type="checkbox"/> 36 <input type="checkbox"/> 48 <input type="checkbox"/> 60 <input type="checkbox"/> 72 <input type="checkbox"/> Other | | Lease or Loan Structure <input type="checkbox"/> Monthly <input type="checkbox"/> Bi-Annual <input type="checkbox"/> Annual <input type="checkbox"/> Harvest <input type="checkbox"/> Other <input type="checkbox"/> \$1 Lease <input type="checkbox"/> 10% Fixed Purchase Option <input type="checkbox"/> FMV <input type="checkbox"/> Loan | | | | |

The undersigned individual(s) who is either a Principal, Sole Proprietor, or Personal Guarantor of the Credit Applicant, recognizing that his or her individual credit history may be a factor in the evaluation of the credit history of the Applicant or in the evaluation of his or her personal guaranty, if applicable, hereby consents to and authorizes the use of a consumer credit report on the undersigned individual(s) by the above named business credit grantor and any of its affiliates, designees or assignees, from time to time as may be needed, in the initial credit evaluation and subsequent review processes. The information contained herein and/or attached hereto is true and accurate.

NOTICE: The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with the law concerning the creditor is the Federal Trade Commission, Equal Credit Opportunity, 20580.

Signature X _____ Print Name _____ Date _____

Steve Richards - President - 7560 N. Rangeline Rd., Covington, OH 45318
Direct: 937-448-3111 - Fax: 937-448-3112 - Cell: 937-248-4386 - E-mail: steve@SRFinance.com